STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

, KNOW ALL MEN BY THESE PRESENTS, that

SEP 19 1 .51 Pit 1968 We, Donald P. McDade and Julia H. McDade

A Dollars, Three Thousand Six Hundred Fifty and NO/100 (\$3,650.00) - - in consideration of and assumption of mortgage. to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

## James R. Kelly, his heirs and assigns forever:

All that certain piece, parcel or lot of land, situate, lying and being in the County of Greenville, State of South Carolina, on the northeastern side of Shannon Drive, being shown and designated as Lot No. 22 on plat of McSwain Gardens Subdivision recorded in the R.M.C. Office for Greenville County in Plat Book GG at Page 75, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeastern side of Shannon Drive at the joint front corner of Lots Nos. 21 and 22 and running thence with the line of said lots N. 43-40 E. 140 feet to an iron pin at the common corner of Lots Nos. 21, 22 and 29; thence with the rear line of Lot No. 22 S 79-40 E. 119.8 feet to an iron pin; thence with the common line of Lots Nos. 22 and 23, S. 43-40 W. 205.7 feet to an iron pin on the northeastern side of Shannon Drive, thence with said Drive, N. 46-20 W. 100 feet to an iron pin at the point of beginning.

Being the same property conveyed to the Grantors herein by deed recorded in the R.M.C. Office for Greenville County in Deed Book 822 at Page 264.

As part of the consideration for this conveyance, the Grantee hereby agrees to assume and pay the balance due on that certain mortgage given by Eugene L. Loper and Martha H. Loper to The Prudential Insurance Company of America, dated December 28, 1965, recorded in the R.M.C. Office for Green-ville County, South Carolina, in Mortgage Book 1018 at Page 205, and having a present principal balance of \$ 16,541.84







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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee s(s') heirs (or successors) and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs (or successors), executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee s(s') heirs (or successors) and assigns against the grantor(s) and the grantor's(s') heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor s(s') hand(s) and seal(s) this 14th day of September 19 68 SIGNED, sealed and delivered in the presence of: (SEAL) (SEAL) (SEAL) COUNTY OF PRINCE GEORGE'S

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof. 19 68 SWORN to before me this day of 12 lie for South Carolina. ina. STATE OF MARYLAND My Commission Expires: JULY 1, 1969 RENUNCIATION OF DOWER

COUNTY OF PRINCE GEORGE'S

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of September 14 19 68 Calint 21/ Taun OF MARYLAND My Commission Expires: July 69 RECORDED this day of

P .\_\_\_\_M., No. day of September 19 68, at 1:51